

	The Covenants of God				The Church of God	The Covenants of God
	Covenant – all living	Covenant – one man and his seed	Covenant with Israel	Covenant – one man and his seed	One man and his seed	Covenant with Israel
	Hebrew – covenant – bereeth – a cutting; a covenant, league, confederacy Greek – covenant – diatheke – disposition, contract, covenant, testament					
	Noahic Covenant	Abrahamic Covenant	Mosaic/Old Covenant	Davidic Covenant	Lord Jesus Christ and his spiritual seed – the church	New Covenant
Scripture	Genesis 9:8-17	Genesis 12:1-7; 13:14-17; 15:4-18; 17:2-14; 21:12; 22:15-18	Exodus 19:5-8; 24:3-8; 31:16-18; 34:10-28; Deuteronomy 8; 28-29	2 Samuel 7:8-17; Psalms 89:3-4, 20-37; 132:11	Matthew 1:1; Galatians 6:3-9, 13-14; Ephesians 2:12-18; 3:6	Jeremiah 31:31-36; Ezekiel 36:22-28
The Seed	One man – Noah	One family – Abraham, Isaac, and Jacob	One nation – Jacob, Judah, Pherez...	One king – David, Solomon...	Son of David and Abraham and born again spiritual seed	One Nation and King
Connections/ Allusions	Is. 54:9; Ek. 14:12-23; He. 11:7; 1 Pe. 3:20; 2 Pe. 2:5.	Ge. 26:1-5, 24; 28:4, 13-15; 48:15-16; 50:24; 1 Ch. 16:15-19; Ps. 105:9, 42; Ac. 7:2-16; Ro. 4:1-5, 9-12; Ga. 3:10-18; He. 6:13-15; 11:8-22; Ja. 2:21-24.	Ex. 2:24; 3:6, 15, 16; 4:5; 6:3, 8; 32:13; Dt. 1:8; 30:20; 1 Ki. 8:9; 2 Ki. 23:2-3; 2 Ch. 5:10; 34:30-32; Mt. 1:2; Lk. 20:37; Ac. 7:17-45; Ro. 4:13-21; Ro. 9:6-8; Ga. 3:19-24; Ga. 4:22-31; He. 9:18-20; 11:23-29.	2 Ch. 13:5; 21:7; Is. 55:3; Ac. 7:46-50; Ro. 4:6-8; Ga. 3:6-14, 25-29; Ga. 4:22-31; He. 2:14-16; 6:16-20; He. 11:39-40.	Mt. 1:1-17; Lk. 1:54-55, 67-75; 3:2-38; Ac. 3:13, 25; 7:51-53; Ro. 4:23-25; He. 9:11-14, 24-28.	Mt. 26:28; Mk. 14:24; Lk. 22:20; 1 Co. 11:25; He. 8:6-13; 9:15-17; 12:24
Perspective	One-party	One-party	Two-party	One-party	No covenant	One-party
Related Covenants			Dt. 29 – a review/renewal of the covenant at Horeb after 38 years Js. 24:25 – people choose to serve the Lord only Nu. 25:12 – Phinehas, everlasting priesthood 1 Ch. 16:15-19 – confirms that the land covenant with Abraham, Isaac, and Jacob is for the nation.			
Period	Everlasting (Ge. 9:16 – while the earth remains (Ge. 8:22). 1656 years after Adam.	About 430 years after the flood. Abram was born 2 years after Noah died. Abram is 75 when he travels to Canaan (Ge. 12:4) – everlasting (Ge. 17:7, 13, 19; 1 Ch. 16:17; Ps. 105:8-10).	About 430 years after Abraham entered Canaan (Ga. 3:17) – everlasting (Ex. 31:16; Le. 24:8; Nu. 18:19) – while the nation was obedient.	Started after David reigned and at peace (2 Sa. 7:1) – about 440 years (perhaps up to 470 years) after the exodus from Egypt – everlasting (2 Sa. 23:5; 2 Ch. 13:5; Is. 55:3).	About 525 years to Malachi (up to 575 years) and another about 430 years to the birth of the Lord Jesus.	Recorded and ratified – yet future for when Israel receives its Messiah – everlasting (Is 61:8; Je. 32:40; Ek. 16:60; 37:26; He 13:20).
Purpose	To recover man from the fall and lost earthly dominion (in the first Adam) to once again have him standing before God in love with dominion (in the last Adam).					

Parties	God, Noah, his wife, and his three sons and their wives (Ge. 6:17-18) – as well as Noah’s seed and all living creatures (Ge. 9:9-11).	God and Abraham, Isaac, Jacob, and Jacob’s seed (Ge. 17:7; Ge. 17:19; 26:1-5; 28:13-15; 35:11-12; Ex. 2:24; Mt. 22:32).	God and children of Israel (Ex. 34:27-28).	God, David, and David’s sons (1 Ch. 17:11-14; 2 Sa. 7:12-16).	The Lord Jesus and the children of God.	God and Israel (including Judah) – Je. 31:31; He 8:8.
Promises	Salvation from the coming flood secured by faith – they entered the ark – He. 11:7; the promise of continuous seasons (Ge. 8:22) and no future global flood to take all life.	A seed (individual), blessed (a land and a nation), and a blessing to others (nations) – Ge. 12:1-7; 13:14-17; 15:4-7; 17:2-8; 22:15-18. Secured by faith – He. 11:8, 17.	God – a nation different than those around it – special to God; holy; a kingdom of priests; the possessor of the oracles of God; a testimony of God. God – blessings or cursings. Israel – Obedience to his words or law (commandments, judgments, and statutes). (Ex. 19:5-6; Ro. 3:1-2; 9:4-5; Dt. 8:11; 28:2, 15; 29:1, 9).	David’s seed would be established on the throne forever (2 Ch. 7:18; Ps. 132:11). Received by faith (2 Sa. 7:18-29).	The promised Messiah is born. Will save his people from their sins and be a light to the Gentiles. Salvation for Jews and Gentiles secured by faith . (Jeremiah 23:5; Romans 9:30-33; 10:4, 8-13).	Law written in their hearts; God will be their God; Israel shall be his people; no longer need to teach “know the Lord”; their sin remembered no more (Je. 31:32-34; Romans 11:26-27; He. 8:9-12; 10:15-17). Secured by faith (Isaiah 45:17, 22, 25; Zechariah 12:10; 13:9; Romans 9:27; 11:26-27).
Mediator	None	None	Moses (Ex. 19:9, 17-20; Ga. 3:19).	None	Christ is the mediator between God and man with no covenant (1 Ti. 2:5).	Jesus Christ (He. 8:6; 9:15; 12:24).
Symbol	Rainbow in the clouds (Ge. 9:13-17).	Circumcision – Ge. 17:11 – God would provide for the seed.	The Sabbath (Ex. 31:16-18).	None	A remembrance of his death in the bread and the cup (Mt. 26:28; Mk. 14:24; Lk. 22:20; 1 Co. 11:25).	The Sabbath (Is. 66:23; Ek. 46:1).
Ratification		By blood – God walked through the animal pieces alone (15:9-18).	By blood on the altar, the book, and the people (Ex. 24:3-8; He. 9:19).	None		By the blood of Christ (Mt. 26:28; Mk. 14:24; Lk. 22:20; 1 Co. 11:25).
Fulfillment	Continuing.	Continuing.	Israel was disobedient and received cursings.	Continues – when God recognizes the nation.		Future.
Practical	God is in control of life. He preserves a seed to accomplish his purpose. Salvation comes before judgment.	Man is to come out from the world and be a pilgrim trusting God concerning his future. Righteousness and justification are by faith.	God will have a people serving him that is holy. Sin must be dealt with.	God’s seed will have the throne of the earth and all will serve him. Having a heart after God.	God will have a spiritual seed of Abraham by faith in Israel’s Messiah and forever be with the Lord.	Israel will be restored to its rightful place in God’s plan.

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