

Subjects	Abraham – Faith and an Inheritance with God									
	Promises Secured	Bondage/Flesh	Signs of Judgment	Death and Deliverance	Coming Seed	Seed Mocked	Seed Dies	Seed Lives	Seed's Son & Bride	The Nation of Israel
Abraham, Isaac, and Jacob.	Promise – a seed, a land, be a blessing – received by faith – Genesis 12:1-3; 15:5-16; 17:8; 21:12; 22:15-18; 26:1-5; 28:10-16; 46:3; Ac. 7:1-5; He. 6:13-18; 11:8-10.	Flesh active – Ishmael – Ge. 16:1-16.	Sign of judgment – circumcision – Ge. 17:10-14; Ac. 7:8.	No seed – dead bodies – God's power needed – Ge. 17:17-19; Ac. 7:5; He 11:11.	Seed comes – Isaac – Ge. 21:1-7; He. 11:12.	Ishmael mocks and is cast out – Ge. 21:8-14.	Seed dies – Ge. 22:1-10; He. 11:17-18.	Seed lives – Ge. 22:12-13; He. 11:18-19.	Son & Gentile bride – Ge. 24:1-67.	Nation begins – Ge. 25:21-23; 29:31-30:24; 35:16-18; 46:3, 27.
Moses/Nation  A faithful servant in the house builds God's earthly house– He. 3:2; 5; 11:24-26.	Promise that God would deliver his people from the bondage of Egypt and bring them to the land and inheritance, and promise believed – Ex. 3:7-12, 17; 4:30-31; Ac. 7:34.	Bondage – Ex. 5:1-14; Ac. 7:6-7, 18-19.	Signs of judgment – Ex. 7-10; Ac. 7:36. Passover – Ex. 11-12; He. 11:28 – saved under the blood – beyond judgment. A figure of Christ's death to put away sin by shedding blood. (Ex. 12:5-7).	Death – <b>go into the Red Sea</b> (Ex. 14:22; He. 11:29). Figure of Christ's death and resurrection for us.	Notes: Exodus through Deuteronomy:  Seed in the nation – tribe of Judah – Perez – Hezron – Ram – Amminadab – Nahshon (Ru. 4:18-20; Nu. 1:7; 1 Ch. 2:10; Mt. 1:3-4)...  Seed will be a king – Abraham – nations and kings will come of thee (Ge. 17:2-7; 21:13). Judah – Ge. 12:3; 27:29; 49:9-10; Nu. 24:9.  Inheritance longed for – Ex. 15:17; Nu. 26:53-54; 33:54 (fruitfulness matters to size); Nu. 27:1-7; 36:1-12 (Zelophehad's daughters); Nu. 34:1-15; Dt. 4:20.  Notes: Joshua through the line of the kings:					
Moses/Nation  Law given by Moses – Jn. 1:17.	God's promise – a nation different than those around it – special to God; holy; a kingdom of priests; the possessor of the oracles of God; a testimony of God. God – blessings or cursings. Israel – received by obedience to his words or law (commandments, judgments, and statutes). (Ex. 19:5-6; Ro. 3:1-2; 9:4-5; Dt. 8:11; 28:2, 15; 29:1, 9).	Law introduced – Ex. 19:7-8; 20:1-24:8; Ac. 7:38; Ga. 4:21-24.	Signs of judgment – Passover – Nu. 9:1-5.	Captives delivered; pilgrims guided – nation fails – lack of faith (Nu. 13-14; He. 3:7-11; 4:2, 7-9) and wanders – death ensues – Moses unable to bring them in (Nu. 20:10-13; De. 3:26-27) – promise remains (Nu. 15:2).	Seed in the nation – tribe of Judah – Nahshon – Salmon – Boaz – Obed – Jesse – David (Ru. 4:20-22; 1 Ch. 2:11-15; Mt. 1:4-6)...  Seed will be king – David the king (2 Sa. 7:11-13, 16; Mt. 1:1, 6).  Inheritance longed for – Jg. 2:6; Ru. 4:3-12; 1 Ki. 21:1-14 (Naboth's vineyard); 1 Ch. 16:16-18; 28:6-8.  Order is important – The promise of seed and inheritance is first; thus, it is before law and received by faith for Abraham and we receive the blessings from the promise to Abraham by faith as well (Ga. 3:6-18). Abraham is already in the land when Ishmael arrives (figure of the law/bondage) and stays until the seed, Isaac, arrives (figure of Christ's first coming). When the seed arrives Ishmael and Hagar are cast out. The blessings (and the inheritance) then come through Christ's seed for both those physically of the line of Abraham, Isaac, and Jacob and those who are connected to Christ as born-again sons of God (Ga. 3:19-29; Ga. 4:21-31).  Promise also came before circumcision (Ge. 17:10:14; Ro. 4:7-12) and works (Ge. 22:1-13; He. 11:13-19; Ja. 2:21-24).					
Joshua  Appointed by Moses (Nu. 27:15-23; De. 3:28).	Promise received by faith (Js. 1:1-9; Ac. 7:45).	Death – <b>come out of Jordan</b> (Js. 4:19-24; He. 11:30). Figure of the believer dead and risen with Christ. Now bondman of Christ (Ro. 6:22; Ep. 6:6).	Signs of judgment – Circumcision/ Passover (Js. 5:1-12). Rahab and Gibeonites saved (Js. 2:1-21; 6:25; 9:1-27; He. 11:31).	Law – cursings and blessings reviewed (8:30-35) – Nation succeeds; inheritance (rest) entered; warfare continues (Js. 11:23; 21:43-45; 22:1-6).	Seed comes – David – 1 Sa. 16:13.	Seed mocked – 1 Sa. 17:41-44.	Seed dies – 2 Sa. 12:5.	Seed lives – 2 Sa. 12:13.	Son & Gentile Bride – 2 Sa. 12:24; 1 Ki. 1:34, 39; 2 Ch. 12:13.	Nation ends – 2 Ki. 17:6-8; 24-25:21; 2 Ch. 36.

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<p>Jesus</p> <p>Faithful son over the house builds all things and the spiritual house – He. 3:1-4; 6.</p> <p>Grace and truth came by Jesus Christ (Jn. 1:18).</p>	<p>John the Baptist was here until the seed came (Jn. 3:30-31) and cast into prison (Mt. 4:12; Mk. 1:14; Lk. 3:20).</p>			<p>No seed (Lk. 3:15). God's power is needed (Lk. 1:35).</p>	<p>Seed comes – Jesus – Mt. 1:1-17; 18-25; Lk. 2:7; 3:23-38.</p>	<p>Seed mocked – Mt. 27:29-31; Mk. 15:20; Lk. 18:32; 22:63; 23:11, 36.</p>	<p>Seed dies – Mt. 27:26-50; Mk. 15:6-37; Lk. 23:18-46; Jn. 19:16-30.</p>	<p>Seed lives – Mt. 28:1-6; Mk. 16:1-6; Lk. 24:1-7; Jn. 20:1-9.</p>	<p>Son &amp; Gentile bride – Ep. 5:25-27.</p>	<p>Nation saved/recovered – Mt. 2:6; Lk. 1:16, 67-79; Lk. 2:32; Ro. 11:26; He. 8:8-13.</p>
<p>Believer/Bride</p> <p>Abraham's seed in Christ by faith – Ro. 4:13-18; Ga. 3:25-29.</p>	<p>Promise to become sons of God and have eternal life and inheritance by faith – Jn. 1:12; 3:15-16; Ac. 16:31, Ro. 6:23; 8:14; 10:9; Ga. 3:13-18.</p>	<p>Bondage – Ga. 4:3; 5:1; Ro. 6:12, 14; 7:6; He. 2:15.</p>	<p>Signs of judgment – Passover/Circumcision – 1 Co. 5:7; Ph. 3:3; Co. 2:10-12. Sinners are saved under the blood and flesh cut off.</p>	<p>Law of Christ introduced – (Jn. 13:34; Ga. 6:2; 1 Jn.2:7-10). Captives delivered; pilgrims guided; rest entered; warfare continues (Ps. 95:11; Ep. 2:6; 6:12; Co. 1:13; He. 11:13-16; 1 Th. 1:10; 1 Pe. 1:17; 2:11). Is it genuine or have we failed? (He. 3:12-19).</p>	<p>We are saved from death and through death – our Joshua led us through death and into the inheritance, free – He. 2:10, 14-15 and the water went over Christ at Calvary (Ps. 42:7; 69:1-2). We are now dead and our life is hid in Christ (Co. 2:20; 3:2-4).</p> <p>Inheritance longed for: Christ brings us into an inheritance (Ep. 1:10-11; Ph. 3:20; Co. 3:1-2; 1 Pe. 1:4).</p> <p>Joint-heirs with Christ – Ro. 4:13; 8:16-17.</p> <p>The law ends (completed) in Christ – Mt. 5:17-18; Ac. 15:24; Ro. 4:13; 6:14; 7:4, 6; 8:2-4; 10:4; Ga. 2:19.</p> <p>Before it was a connection to the physical seed of the nation that brought the blessing of the promise – now it is the connection to the seed of that nation – Jesus Christ – Son of David and Son of Abraham that brings the blessings.</p>					

Send suggestions to Ed Anthony: [destinyslink@bellsouth.net](mailto:destinyslink@bellsouth.net)