

Quotations, References, and Allusions to Genesis from the Gospels

Genesis Ref	NT Ref	Topic	Lord References	Genesis Verse	NT Verse
1:1	Jn. 1:1-3	Creation	No (R)	In the beginning God created the heaven and the earth.	In the beginning was the Word , and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him ; and without him was not any thing made that was made.
1:27; 5:2	Mt. 19:4; Mk. 10:6-7	Creation; Man	Yes (Q)	And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him; male and female created he them . Male and female created he them ; and blessed them, and called their name Adam, in the day when they were created.	And he answered and said unto them, Have ye not read, that he which made them at the beginning made them male and female . But from the beginning of the creation God made them male and female .
1:26-27	Mt. 22:20-21; Mk. 12:16-17; Lk. 20:24-25	Creation; Man	Yes (A)	And God said, Let us make man in our image, after our likeness : and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth. So God created man in his own image, in the image of God created he him ; male and female created he them.	And he saith unto them, Whose is this image and superscription? They say unto him, Caesar's. Then saith he unto them, Render therefore unto Caesar the things which are Caesar's; and unto God the things that are God's . And they brought it. And he saith unto them, Whose is this image and superscription? And they said unto him, Caesar's. And Jesus answering said unto them, Render to Caesar the things that are Caesar's, and to God the things that are God's . And they marvelled at him. Shew me a penny. Whose image and superscription hath it? They answered and said, Caesar's. And he said unto them, Render therefore unto Caesar the things which be Caesar's, and unto God the things which be God's .
2:3	Jn. 1:10	Creation	No (R)	And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made .	He was in the world, and the world was made by him , and the world knew him not.
2:4	Mk 13:19	Creation	Yes (R)	These are the generations of the heavens and of the earth when they were created, in the day that the LORD God made the earth and the heavens .	For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.

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2:24	Mt. 19:5; Mk. 10:7-8	Marriage	Yes (Q)	Therefore shall a man leave his father and his mother, and shall cleave unto his wife: and they shall be one flesh.	And said, For this cause shall a man leave father and mother, and shall cleave to his wife: and they twain shall be one flesh? For this cause shall a man leave his father and mother, and cleave to his wife; And they twain shall be one flesh: so then they are no more twain, but one flesh.
3:4; 4:8	Jn. 8:44	Satan; the Seed	Yes (A)	And the serpent said unto the woman, Ye shall not surely die: And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him.	Ye are of your father the devil, and the lusts of your father ye will do. He was a murderer from the beginning, and abode not in the truth, because there is no truth in him. When he speaketh a lie, he speaketh of his own: for he is a liar, and the father of it.
3:15	Lk. 10:19	Satan; the Seed	Yes (A)	And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.	Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you.
4:3-10	Mt. 23:35; Lk. 11:51	Blood	Yes (R)	And in process of time it came to pass, that Cain brought of the fruit of the ground an offering unto the LORD. And Abel, he also brought of the firstlings of his flock and of the fat thereof. And the LORD had respect unto Abel and to his offering...And Cain talked with Abel his brother: and it came to pass, when they were in the field, that Cain rose up against Abel his brother, and slew him. And the LORD said unto Cain, Where is Abel thy brother? And he said, I know not: Am I my brother's keeper? And he said, What hast thou done? the voice of thy brother's blood crieth unto me from the ground.	That upon you may come all the righteous blood shed upon the earth, from the blood of righteous Abel unto the blood of Zacharias son of Barachias, whom ye slew between the temple and the altar. From the blood of Abel unto the blood of Zacharias, which perished between the altar and the temple: verily I say unto you, It shall be required of this generation.
5:1	Mt. 1:1	Race of Man; Seed	No (A)	This is the book of the generations of Adam. In the day that God created man, in the likeness of God made he him.	The book of the generation of Jesus Christ, the son of David, the son of Abraham.
4:25-26; 5:1-6	Lk. 3:38	Race of Man	No (R)	And Adam lived an hundred and thirty years, and begat a son in his own likeness, after his image; and called his name Seth: And the days of Adam after he had begotten Seth were eight hundred years: and he begat sons and daughters: And all the days that Adam lived were nine hundred and thirty years: and he died. And Seth lived an hundred and five years, and begat Enos.	Which was the son of Enos, which was the son of Seth, which was the son of Adam, which was the son of God.

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5:7-21	Lk. 3:37	Race of Man; the Seed	No (R)	And Enos lived ninety years, and begat Cainan :...And Cainan lived seventy years, and begat Mahalaleel :...And Mahalaleel lived sixty and five years, and begat Jared :...And Jared lived an hundred sixty and two years, and he begat Enoch :...And Enoch lived sixty and five years, and begat Methuselah .	Which was the son of Mathusala , which was the son of Enoch , which was the son of Jared , which was the son of Maleleel , which was the son of Cainan .
5:25-32; 11:10-11	Lk. 3:36	Race of Man; the Seed	No (R)	And Methuselah lived an hundred eighty and seven years, and begat Lamech :...And Lamech lived an hundred eighty and two years, and begat a son: And he called his name Noah :...And Noah was five hundred years old: and Noah begat Shem , Ham, and Japheth. These are the generations of Shem: Shem was an hundred years old, and begat Arphaxad two years after the flood.	Which was the son of Cainan, which was the son of Arphaxad , which was the son of Sem , which was the son of Noe , which was the son of Lamech .
6:4	Mt. 24:38; Lk. 17:27	Days of Noah; Marriage	Yes (R)	That the sons of God saw the daughters of men that they were fair; and they took them wives of all which they chose.	For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage , until the day that Noe entered into the ark. They did eat, they drank, they married wives , they were given in marriage, until the day that Noe entered into the ark, and the flood came, and destroyed them all.
6:12-13	Mt. 24:37; Mk. 13:19; Lk. 17:26	Days of Noah	Yes (A)	And God looked upon the earth, and, behold, it was corrupt; for all flesh had corrupted his way upon the earth . And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.	But as the days of Noe were, so shall also the coming of the Son of man be. For in those days shall be affliction, such as was not from the beginning of the creation which God created unto this time, neither shall be.
7:13-16	Mt. 24:38; Lk. 17:27	Days of Noah; Ark; Judgment	Yes (R)	In the selfsame day entered Noah , and Shem, and Ham, and Japheth, the sons of Noah, and Noah's wife, and the three wives of his sons with them, into the ark :...And they went in unto Noah into the ark , two and two of all flesh, wherein is the breath of life...And they that went in , went in male and female of all flesh, as God had commanded him: and the LORD shut him in.	For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noe entered into the ark . They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark , and the flood came, and destroyed them all.

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7:17-18	Mt. 24:39; Lk. 17:27	Days of Noah; Ark; Judgment	Yes (R)	And the flood was forty days upon the earth ; and the waters increased, and bare up the ark, and it was lift up above the earth. And the waters prevailed , and were increased greatly upon the earth ; and the ark went upon the face of the waters.	And knew not until the flood came , and took them all away; so shall also the coming of the Son of man be. They did eat, they drank, they married wives, they were given in marriage, until the day that Noe entered into the ark, and the flood came , and destroyed them all.
9:6	Mt. 26:52	Blood; Judgment	Yes (A)	Whoso sheddeth man's blood, by man shall his blood be shed : for in the image of God made he man.	Then said Jesus unto him, Put up again thy sword into his place: for all they that take the sword shall perish with the sword .
11:12-20	Lk. 3:35	Race of Man; the Seed	No (R)	And Arphaxad lived five and thirty years, and begat Salah :...And Salah lived thirty years, and begat Eber :...And Eber lived four and thirty years, and begat Peleg :...And Peleg lived thirty years, and begat Reu :...And Reu lived two and thirty years, and begat Serug .	Which was the son of Saruch , which was the son of Ragau , which was the son of Phalec , which was the son of Heber , which was the son of Sala .
11:22-26; 21:2-3, 12; 25:26	Mt. 1:2; Lk. 3:34	Race of Man; the Seed	No (R)	And Serug lived thirty years, and begat Nahor :...And Nahor lived nine and twenty years, and begat Terah :...And Terah lived seventy years, and begat Abram , Nahor, and Haran. For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him. And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac . And after that came his brother out, and his hand took hold on Esau's heel; and his name was called Jacob : and Isaac was threescore years old when she bare them .	Abraham begat Isaac ; and Isaac begat Jacob ; and Jacob begat Judas and his brethren. Which was the son of Jacob , which was the son of Isaac, which was the son of Abraham , which was the son of Thara , which was the son of Nachor .

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12:1-3; 15:18;17:7-8	Mt. 3:8-9; Lk. 1:55, 73; 3:8; Jn. 8:33, 56, 58	Abrahamic Covenant	Yes (R); No (R)	<p>Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: And I will bless them that bless thee, and curse him that curseth thee: and in thee shall all families of the earth be blessed.</p> <p>In the same day the LORD made a covenant with Abram, saying, Unto thy seed have I given this land, from the river of Egypt unto the great river, the river Euphrates:</p> <p>And I will establish my covenant between me and thee and thy seed after thee in their generations for an everlasting covenant, to be a God unto thee, and to thy seed after thee. And I will give unto thee, and to thy seed after thee, the land wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.</p>	<p>Bring forth therefore fruits meet for repentance: And think not to say within yourselves, We have Abraham to our father: for I say unto you, that God is able of these stones to raise up children unto Abraham.</p> <p>To perform the mercy promised to our fathers, and to remember his holy covenant; As he spake to our fathers, to Abraham, and to his seed for ever.</p> <p>The oath which he sware to our father Abraham.</p> <p>Bring forth therefore fruits worthy of repentance, and begin not to say within yourselves, We have Abraham to our father: for I say unto you, That God is able of these stones to raise up children unto Abraham.</p> <p>They answered him, We be Abraham's seed, and were never in bondage to any man: how sayest thou, Ye shall be made free?</p> <p>Your father Abraham rejoiced to see my day: and he saw it, and was glad.</p>
14:20	Dt. 5:17-20; 12:11	Abraham, Law	Yes (A)	And blessed be the most high God, which hath delivered thine enemies into thy hand. And he gave him tithes of all .	I fast twice in the week, I give tithes of all that I possess .
17:9-12	Le. 12:3	Abrahamic Covenant	Yes (R)	This is my covenant, which ye shall keep, between me and you and thy seed after thee; Every man child among you shall be circumcised .	Moses therefore gave unto you circumcision ; (not because it is of Moses, but of the fathers ;) and ye on the sabbath day circumcise a man .

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18:20; 19:24	Mt. 10:15; 11:23-24; Lk. 10:12; 17:28-29	Sodom; Judgement	Yes (A)	<p>And the LORD said, Because the cry of Sodom and Gomorrah is great, and because their sin is very grievous.</p> <p>Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven.</p> <p>Likewise also as it was in the days of Lot; they did eat, they drank, they bought, they sold, they planted, they builded; But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.</p>	<p>Verily I say unto you, It shall be more tolerable for the land of Sodom and Gomorrha in the day of judgment, than for that city.</p> <p>But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city.</p> <p>But I say unto you, That it shall be more tolerable for the land of Sodom in the day of judgment, than for thee.</p> <p>But the same day that Lot went out of Sodom it rained fire and brimstone from heaven, and destroyed them all.</p>
19:26	Lk. 17:32	Lot's Wife; Judgment	Yes (A)	But his wife looked back from behind him, and she became a pillar of salt .	Remember Lot's wife .
28:12	Jn. 1:51	The way to heaven	Yes (A)	And he dreamed, and behold a ladder set up on the earth, and the top of it reached to heaven : and behold the angels of God ascending and descending on it .	And he saith unto him, Verily, verily, I say unto you, Hereafter ye shall see heaven open, and the angels of God ascending and descending upon the Son of man .
29:35; 38:15, 18, 29	Mt. 1:2-4; Lk. 3:33-34	Race of Man; the Seed	No (R)	<p>And she conceived again, and bare a son: and she said, Now will I praise the LORD: therefore she called his name Judah; and left bearing.</p> <p>When Judah saw her...and came in unto her, and she conceived by him...And it came to pass, as he drew back his hand, that, behold, his brother came out: and she said, How hast thou broken forth? this breach be upon thee: therefore his name was called Pharez.</p>	<p>Abraham begat Isaac; and Isaac begat Jacob; and Jacob begat Judas and his brethren; And Judas begat Phares and Zara of Thamar; and Phares begat Esrom; and Esrom begat Aram; And Aram begat Aminadab; and Aminadab begat Naasson; and Naasson begat Salmon.</p> <p>Which was the son of Aminadab, which was the son of Aram, which was the son of Esrom, which was the son of Phares, which was the son of Juda; Which was the son of Jacob, which was the son of Isaac, which was the son of Abraham, which was the son of Thara, which was the son of Nachor.</p>

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31:42 Ex. 3:6,14	Mt. 22:32; Mk. 12:26; Jn. 8:58	Abrahamic Cevenant; the Seed	Yes (R)	<p>Except the God of my father, the God of Abraham, and the fear of Isaac, had been with me, surely thou hadst sent me away now empty. God hath seen mine affliction and the labour of my hands, and rebuked thee yesternight.</p> <p>Ex. 3:6 Moreover he said, I am the God of thy father, the God of Abraham, the God of Isaac, and the God of Jacob. Ex. 3:14 And Moses hid his face; for he was afraid to look upon God. And God said unto Moses, I AM THAT I AM: and he said, Thus shalt thou say unto the children of Israel, I AM hath sent me unto you.</p>	<p>I am the God of Abraham, and the God of Isaac, and the God of Jacob? God is not the God of the dead, but of the living.</p> <p>And as touching the dead, that they rise: have ye not read in the book of Moses, how in the bush God spake unto him, saying, I am the God of Abraham, and the God of Isaac, and the God of Jacob.</p> <p>Jesus said unto them, Verily, verily, I say unto you, Before Abraham was, I am.</p>
33:19 Js. 24:32	Jn. 4:5	Inheritance	No (A)	<p>And he [Jacob] bought a parcel of a field, where he had spread his tent, at the hand of the children of Hamor, Shechem's father, for an hundred pieces of money.</p> <p>And the bones of Joseph, which the children of Israel brought up out of Egypt, buried they in Shechem, in a parcel of ground which Jacob bought of the sons of Hamor the father of Shechem for an hundred pieces of silver: and it became the inheritance of the children of Joseph.</p>	Then cometh he to a city of Samaria, which is called Sychar, near to the parcel of ground that Jacob gave to his son Joseph .
30:22-25; Je. 31:15-35:16-19 16	Mt 2:18	Inheritance	No (A)	<p>And God remembered Rachel, and God hearkened to her, and opened her womb. And she conceived, and bare a son; and said, God hath taken away my reproach: And she called his name Joseph; and said, The LORD shall add to me another son.</p> <p>And they journeyed from Bethel; and there was but a little way to come to Ephrath: and Rachel travailed, and she had hard labour. And it came to pass, when she was in hard labour, that the midwife said unto her, Fear not; thou shalt have this son also. And it came to pass, as her soul was in departing, (for she died) that she called his name Benoni: but his father called him Benjamin. And Rachel died, and was buried in the way to Ephrath, which is Bethlehem.</p>	<p>In Rama was there a voice heard, lamentation, and weeping, and great mourning, Rachel weeping for her children, and would not be comforted, because they are not.</p> <p>Je. 31:15-16 Thus saith the LORD; A voice was heard in Ramah, lamentation, and bitter weeping; Rahel weeping for her children refused to be comforted for her children, because they were not. Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy.</p>